

(APPLICATION FOR COLLEGE SCHOLARSHIP - RENEWAL)



Applying Year: 2022

Academic Year: 2023-2024 Registration ID: 2205080073937

| CHAPTER/STATE | | Hyderabad, TS | | |
|-----------------------------|----------------------------|----------------------------|-------------|--|
| First Name(Or Given name) | | MANNE SANDHYARANI | | |
| Last Name(Or Surname Or | Family name) | | | |
| Gender (M/F) | F | Date Of Birth | 18/07/2002 | |
| Whether Physically | NI . | Whether First Graduate In | N | |
| Challenged (Y/N) | N | Your Family (Y/N) | IN . | |
| Disabilities . | | Relationship type | Parent | |
| Name of the Parent/Guardian | CHINNARANGAI | Parent Contact Number | 9490526447 | |
| Parent Email | _ | State Of Birth | Telangana | |
| District Of Birth | Karimnagar | Village/Town/City Of Birth | Pegadapalle | |
| Other Village/Town/City Of | | Age | 20 | |
| Birth | | l de | 20 | |
| Email | sandhyaranimanne25@gmail | Reservation Type | BC | |
| | .com | reservation Type | | |
| BPL Card | | Landline Number | | |
| | | Family Income | 1 | |
| Mobile Number | 8179024273 | Variance(Compared to | Same | |
| | | Previous Year) | | |
| Course | Lateral Entry to Degree in | Eligible for Tuition | No | |
| Course | Engineering (B.E./B.Tech) | Reimbursement | INU | |
| Own Home | No | HomeVal | 0 | |
| Rent Home | No | RentHome Values | 0 | |
| Agricultural Land | No | Agricultural Land Values | 0 | |

INSTITUTION DETAILS

| | Name of the Institution | Others - Not In The List METHODIST INST OF ENGINEERING OF | | | |
|------|-----------------------------|---|--|--|--|
| | Name of the institution | TECHNOLOGY | | | |
| • | Address of the Institution | ABIDS BOGGULUKUNTA HYDERABAD | | | |
| , il | College Phone Number | 9618616296 | | | |
| | College Website | www.methodist.edu.in | | | |
| | College Email | info@methodist.edu.in | | | |
| | Contact Person's Name | | | | |
| | Contact Person's Desination | | | | |
| | Contact Person's Phone | | | | |
| | Contact Person's Email | 100 | | | |

SCORES OBTAINED IN COLLEGE LEVEL

| SCHOLARSHIP AMOUNT RECEIVED TILL DATE FROM NSF | | | | | |
|--|-------|--|--|--|--|
| First Year (RS) | 25000 | | | | |
| Second Year (RS) | | | | | |
| Third Year (RS) | | | | | |
| Fourth Year (RS) | | | | | |

| INCOME PER ANNUM (RS) : 90,000 Tick One : Increased /Decrease | d / Same (fror |
|---|----------------|
|---|----------------|

DECLARATION BY THE APPLICANT

I hereby declare that all the information given above is true to the best of my knowledge. In case, any discrepancy is noted, NSF has all rights to terminate my scholarship and collect all funds paid to me with interest. I declare that my character and behavior will be exemplary and shall maintain high scholastic standards and values, thereby setting an example to others. I will inform NSF about all changes in my address and contact information during the course and after. After entering into a career; I will help out another poor student. I will spend 80 hours a year in serving the poor in a registered NGO and submit a certified letter from the NGO with detailed report on the experience gained during the Seva Programme.

Place: Hydehabad Date: 11-19-2023 Student's Signature: M. Sandhya Rani Student's Name: M. Sandhya Rani

DECLARATION BY THE PARENT/GUARDIAN

I hereby declare that all the information furnished above by my ward is true and there is no factual error. I take full responsibility for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as scholarship along with the interest to the NSF.

Place: vill :- Octhikapuly , dist :- Taglitial. 505533

Parent's Signature: しへべか)

Parent's Name: Lanni

Date: 11-1 2-2013

CERTIFICATE BY COLLEGE AUTHORITIES

Certified that the above named student of our college

1)Was not granted / availed any other scholarship / freeship/ fee concession and also certified that the student

2)Has passed all the subjects without any back-log during the last academic year and that

3)Her / His conduct has been satisfactory during the last academic year 20 2.3

Place: Hyderabat

Date: 11/12/2023

College Seal:

Signature:

Name: Dr. Ptoble

Designation: ರಾಕ್ಷಿಸ್ ೧ ಎ

METHODIST COLLEGE OF ENGG. & TECH. King Koti Road, Abids, Hyderabad.

IMPORTANT: SUPPORTING DOCUM

Mark Statement of the Current Year - Semester Wise or Yearly (Attested Copy)

Tuition Fees Paid During the Current Year (Attested Copy)

Certificate by College Authorities (Attested Copy)

Students should invariably furnish their bank account details to enable us to credit the amount (Attested Bank Passbook Copy)

Student Name: MANNE SANDHYARANI

Student Bank Name: STATE BANK OF INDIA

Bank Branch Name: PEGADAPALLI Bank Account No.: 38682864995 Bank IFSC Code: SBIN0020516



(APPLICATION FOR COLLEGE SCHOLARSHIP - FRESH)



Registration ID: 2105080067864

| CHAPTER/STATE | | Hyderabad, TS | | |
|--|----------------------|----------------------------|----------------------|--|
| First Name(Or Given name) | | ANKAM SANDEEP KUMAR | | |
| Last Name(Or Surname Or F | amily name) | | | |
| Gender (M/F) | M | Date Of Birth | 02/07/2000 | |
| Email | ankamsandeepkumar567 | @gmail.com | | |
| State Of Birth | Telangana | District Of Birth | Karimnagar | |
| | - | Other Village/Town/City Of | MURMUR | |
| Village/Town/City Of Birth | | Birth | MORMOR | |
| Reservation Type | OBC | BPL Card | | |
| Mobile Number | 9502046442 | Landline Number | | |
| Family Annual Income | 90000.00 | Frequency of Email Use | At least once a week | |
| Whether Physically | M | Whether First Graduate In | ~ | |
| Challenged (Y/N) | N | Your Family (Y/N) | ľ | |
| Where did you hear about Friends/Relatives | | Additional Details | | |
| NSF? | Filelius/Neiatives | Additional Details | <u> </u> | |

ADDRESS

| Address Line 1 | 11-67 | 11-67 | |
|-------------------------|-----------------|----------------------------------|--|
| Address Line 1 | | MURMUR VILLAGE ANTHERGAON MANDAL | |
| Address Line 2 | | | |
| | PEDDAPALLI DIST | PEDDAPALLI DIST | |
| Village/Town/City | | | |
| Other Village/Town/City | MURMUR | MURMUR | |
| District | Karimnagar | Karimnagar | |
| State | Telangana | Telangana | |
| Pin Code | 505514 | 505514 | |

PAST EDUCATION DETAILS

| Class | Name of the | Catagoni | Year of | Tuiking France | Percentage | 15.15.7 |
|-------|---|----------|---------|----------------|----------------------|---------|
| Class | School | Category | Passing | Tuition Fees | (%) | JNV |
| 09 | ZPHS ANTHERGAON | Govt | 2014-15 | 0 | 83.5 | |
| 10 | TS MODAL SCHOOL LINGAPUR | Govt | 2015-16 | 0 | 70 | Y |
| 11 | GOVT JR COLLEGE GODAVARIKHA NI | Govt | 2016-17 | 0 | 45.31999969482 42 | |
| 12 | GOVT JR COLLEGE GODAVARIKHA NI | Govt | 2017-18 | 0 | 58.29999923706 05 | Υ |

| Diploma | POLYTECHNIC | Govt | 2018-19 | l o | | 70,10000010 | 2-7 |
|------------------|------------------|--------------|--------------------------|-----------|-------|---------------|---------|
| Офона | COLLEGE | 0011 | 2010 10 | | | 22 | |
| | NARAYANKHED | | | | | | |
| CURRENT EDUC | ATION DETAILS | | | | | | |
| | Lateral Entry to | | | | , | | |
| Name of the | Degree in | Describing | | | EEE | | |
| Degree Applied | Engineering | Branch/Dep | Branch/Department | | | | |
| | (B.E./B.Tech) | | | | | | |
| Name of the | Name of the | | | | | | |
| Entrance Test | TS ECET | | | | | | |
| Marks Core (%) | 83 | Overall (%) | 83 | | State | Rank | 2822 |
| College Name | METHODIST C | OLLEGE OF EN | EGE OF ENGINEERING ABIDS | | | | |
| College Postal | | | | | | | |
| Address | | | | | | | |
| College Phone No | | Email | | | | | |
| College Web | | | | | | | |
| Address | | | | | , | | |
| Course Duration | 3 | Year of Joir | ning 2021-22 | | Year | of Completion | 2024-25 |
| Where would you | Hostel | Other ontion | n if Scholarship no | t Awarded | Other | 's | |
| reside? | | · | • | | | | |
| Expense Per Yea | Tuition Fees | 34000.00 | Boarding | Fees | 45600 | | |
| | BOOKS | 10000.00 | Others | | 16000 | 0.00 | |
| (In Rs) | Total | | 105600. | 105600.00 | | | |

76,19999694824

FAMILY DETAILS

| Relation | Name | Age | Occupation | Education | Income (Per Annum) |
|--------------|----------------|-----|------------|-----------|-----------------------|
| Father | ANKAM SRINIVAS | 45 | COOLI | ILLTREAT | 98000.00 |
| Grand Mother | ANKAM ASHAMMA | 80 | NOT WORK | ILLTREAT | 0.00 |
| Mother | ANKAM LAXMI | 40 | ILLTREAT | ILLTREAT | 0.00 |
| Sister | ANKAM RANI | 21 | STUDENT | DEGREE | 0.00 |

PARTICULARS OF FINANCIAL SUPPORT RECEIVED(Rs per Year)

| Merit | 0.00 | Government | 5000.00 |
|--------|----------|------------|-----------|
| Family | 98000.00 | Loan | 0.00 |
| Others | 0.00 | Total | 103000.00 |

Describe your family's circumstance in detail that makes you apply for this scholarship:

MY FAMILY CONSITS OF FOUR MEMBERS ME AND FATHER, MOTHER ANGER SISTER, MY FATHER WORKS AS A BULDING LABOUR DAILY AT GOADAVARIKHANI AT DISTANCE OF 17KM TO MY VILLAGE, MY MOTHER IS NOT WORKING, MY SISTER STUDING

State what you would do after completing the course for yourself, your family and the society in general:

Self

I AM PREPARING TO GATE EXAME TO 2023-2024 YEAR, I WILL BECOME A PUBLIC SERVENT Family:

I AM GET A JOB TO SATISFY THE MY FAMILY

Society:

I HAVEN INTRESTED TO HELP THE PEOPLE ,IN PAST ALSO I WORKED IN NSS CAMP IN 2 YERS ,THATS SATISFY THE MORE ANA MORE.

DECLARATION BY THE APPLICANT

I hereby declare that all the information given above is true to the best of my knowledge. In case, any discrepancy is noted, NSF has all rights to terminate my scholarship and collect all funds paid to me with interest. I declare that my character and behavior will be exemplary and shall maintain high scholastic standards and values, thereby setting an example to others. I will inform NSF about all changes in my address and contact information during the course and after. After entering into a career; I will help out another poor student.

Place: Abida 03/02/2023 Date:

Student's Signature: 71. Sanderf Student's Name: ADICAM SANDERP KUMAR

DECLARATION BY THE PARENT/GUARDIAN

I hereby declare that all the information furnished above by my ward is true and there is no factual error. I take full responsibility for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as scholarship along with the interest to the NSF.

Place: Ranaguodom, Date: 01/02/2023

Parent's Signature: A (ನಿಡಿಪ್ Parent's Name: ANNAM SPRINGLAS,

IMPORTANT POINTS TO NOTE WHILE FILLING APPLICATION & SUBMISSION OF SUPPORTING DOCUMENTS

All applicants should take due care to fill in details as per the space provided in the application form. All columns must be filled and no columns should be left blank. All columns must be filled in with candidate's own handwriting. s supporting document should be submitted along with the application

| | ollowing supporting document should be submitted along with the approachem |
|------------|---|
| Pleas | se do not send any originals. Tick if the corresponding documents attached. |
| | College Admission Card (attested) |
| | Rank Card from the entrance examination (attested) |
| | Certificates showing marks secured from class 10th to 12th (OR) Diploma attested by the Head of the |
| | Institution |
| | Proof of the tuition fee paid/payable per annum duly certified by the college authorities |
| | Receipts or proof of tuition fee paid in X Class and XII Class (Plus 2 or Intermediate) (OR) Diploma |
| | Income Certificate from District Revenue Officer |
| | Ration Card indicating if the family is receiving rice, sugar, fuel, etc. from govt. at nominal prices |
| | A Certificate from the college stating you are a bona fide student of that college |
| | Declaration by the Principal |
| | Two Passport size Photographs of applicant with name written on the back of it |
| | All NSF Scholarship Recipients will be required to spend 80 hours a year in serving the poor in a registered |
| | NGO. As part of the application, the student needs to pledge that he/she will do it. Next, during renewal time, |
| | the student needs to send two documents: |
| | 1) A certified letter from the NGO that the student performed 80 hours of service to the poor. It should give |
| | sufficient details on what the student did during the 80 hours. |
| | 2) The student should submit a detailed report on the experience gained during the Seva Programme of 80 |
| | hours. |
| | A Certificate from the College in the following format: |
| | To whom it may concern This is to certify that ANKAM SANDER KOMAR. |
| | S/D/o SRXNXVAT., at/Post: is a bona fide Student |
| | of this College. He / She is studying in Alexander Class/Year of this College. |
| | He / she is eligible for or in receipt of financial assistance under: |
| | Economically backward class (EBC), OBC, BC, SC/ST. Annual Amount: 48,000 (- |
| | Other sources. Please specify: Annual Amount: |
| | □ None |
| | Signature: PRINCIPAL METHODIST COLLEGE ATROL |
| | 3000 Co |
| | Signature: PRINCIPAL 14072073480 |
| $\sqrt{}$ | METHODIST COLLEGE OF ENGG. & TECH |
| \ <i>I</i> | Princip All PHEED Coad, Ablids, Hyderabad |
| 7 \ | |
| | College Seal: CONTINGINETE |
| | College Seal: OF ENGINEERING |
| | METHODIST |
| | |
| | METHODIST CONTROL OF THE PARTY |
| Plea | se send your online comaci details (College Name, College Address, Phone Number, Website & |
| 1 100 | - WYDER AND THE |



(APPLICATION FOR COLLEGE SCHOLARSHIP - FRESH)



Registration ID: 2105080063525

| CHAPTER/STATE | | Hyderabad, TS | | | |
|-----------------------------|------------------------|----------------------------|---------------------|--|--|
| First Name(Or Given name) | | Kotla Bhavani | Kotla Bhavani | | |
| Last Name(Or Surname Or I | amily name) | | | | |
| Gender (M/F) | F | Date Of Birth | 25/06/2002 | | |
| Email | bhavanikotlab14@gmail. | .com | | | |
| State Of Birth | Telangana | District Of Birth | Ranga Reddy | | |
| land Tanana (O'the Of Birdh | Charatta | Other Village/Town/City Of | | | |
| lage/Town/City Of Birth | Chevella | Birth | | | |
| Reservation Type | ВС | BPL Card | | | |
| Mobile Number | 9505787011 | Landline Number | | | |
| Family Annual Income | 100000.00 | Frequency of Email Use | At least once a day | | |
| Whether Physically | l N | Whether First Graduate In | V | | |
| Challenged (Y/N) | | Your Family (Y/N) | l Y | | |
| Where did you hear about | [5-11-1D-1-1] | A Lattice of Date 1 | | | |
| NSF? | Friends/Relatives | Additional Details | | | |
| Beneficiary Name | K BHAVANI | Bank Name | SBI | | |
| Branch Name ` | Shadnagar | Account Number | 40506899684 | | |

ADDRESS

| Address Line 1 | Mogiligidda-village Rangareddy-dist | Mogiligidda-village Rangareddy-dist |
|------------------------|-------------------------------------|-------------------------------------|
| Address Line 2 | | |
| Village/Town/City | Chevella | Chevella |
| Other Village/Town/Cit | у | |
| rict | Ranga Reddy | Ranga Reddy |
| le | Telangana | Telangana |
| Pin Code | 509410 | 509410 |

PAST EDUCATION DETAILS

| Class | Name of the | Calogory | Year of | Tuiting Face | Percentage | 16.17.4 |
|---------|-------------|----------|---------|--------------|------------|---------|
| | School | Category | Passing | Tuilion Fees | (%) | VML |
| 09 | ZPHS | Govi | 2016-17 | 0 | 0 | |
| 05 | mogiligidda | C/5V: | 2010-17 | | U | |
| 10 | ZPHS | Govt | 2017-18 | 0 | | Į, ' |
| 10 | mogiligidda | Govi | 2017-16 | U | ,0 | Y |
| Diploma | GPT MBNR | Govl | 2020-21 | 4600 | 99 | |

CURRENT EDUCATION DETAILS

| | Lateral Entry to | T | | | | |
|----------------|----------------------------------|---------------------|--------------------|------------|-------|--|
| Name of the | Degree in | D 1/D | Denuels/Denesteres | | | |
| Degree Applied | Engineering | Branch/Department E | | EEE | | |
| _ | (B.E./B.Tech) | | | | | |
| Name of the | Engineering common entrance test | | | | | |
| Entrance Test | Engineering commo | n entrance test | | | | |
| Marks Core (%) | 67 | Overall (%) | 67 | State Rank | 11491 | |
| College Name | Methodist engg and | technology | | | | |
| | | | | | | |

| College Postal | | | | | |
|-------------------------------|--------|------------------------|---|--------------------|---------|
| Address | | | | | |
| College Phone No | | Email | | | |
| College Web | | | | | |
| Address | | | | | |
| Course Duration | 3 | Year of Joining | 2021-22 | Year of Completion | 2024-25 |
| Where would you | Hentel | | | | |
| reside? | Hostel | Other option if Schol | Other option if Scholarship not Awarded | | cation |
| Expense Per Year Tuition Fees | | 49000.00 Boarding Fees | | 45000.00 | |
| (In Rs) | Books | 5000.00 | Others | 10000,00 | |
| (11113) | Total | | 109000.00 | | |

FAMILY DETAILS

| Relation | Name | Ago | Occupation | Education | Income (Per Annum) |
|----------|------------------|-----|------------------|------------------|-----------------------|
| Brother | Kolla Uday Kumar | 17 | Diploma 1st year | Diploma 1st year | 0.00 |
| Father | Kotla Shoban | 38 | Illiterate | Illiterate | 100000.00 |
| Mother | Kotla Aruna | 29 | Illiterate | Illiterate | 0.00 |

PARTICULARS OF FINANCIAL SUPPORT RECEIVED(Rs per Year)

| Meril | 0.00 | Government | 0.00 |
|--------|----------|------------|----------|
| mily | 45000.00 | Loan | 50000.00 |
| Others | 0.00 | Total | 95000.00 |

Describe your family's circumstance in detail that makes you apply for this scholarship:

My father is farmer my mother is tailor for us blech is a big challenge but I want to become a AE and I want to establish a charitable trust that is my dream in my life for that I need your help please help me

State what you would do after completing the course for yourself, your family and the society in general:

Self

From now onwards I want to prepare for GATE and I want to crack 200rank then I get a govt job

Family:

I need to get govt job and I want to take care of my brother further studies

Society:

I want to establish a charitable trust

DECLARATION BY THE APPLICANT

I hereby declare that all the information given above is true to the best of my knowledge. In case, any discrepancy is noted, NSF has all rights to terminate my scholarship and collect all funds paid to me with interest. I declare that character and behavior will be exemplary and shall maintain high scholastic standards and values, thereby setting an example to others. I will inform NSF about all changes in my address and contact information during the course and after. After entering into a career; I will help out another poor student.

Place: Hydenabad Date: 08-02-23

Student's Signature By Student's Name: K. Bhavani

DECLARATION BY THE PARENT/GUARDIAN

I hereby declare that all the information furnished above by my ward is true and there is no factual error. I take full responsibility for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as scholarship along with the interest to the NSF.

Place: Mogiligidda
Date: 08-02-23

Parent's Signature:حاماکی Parent's Name: Parent's

IMPORTANT POINTS TO NOTE WHILE FILLING APPLICATION & SUBMISSION OF SUPPORTING DOCUMENTS

All applicants should take due care to fill in details as per the space provided in the application form. All columns must be filled and no columns should be left blank. All columns must be filled in with candidate's own handwriting. The following supporting document should be submitted along with the application.

Please do not send any originals. Tick if the corresponding documents attached.

| | College Admission Card (attested) | | | | | | |
|---------------|--|--|--|--|--|--|--|
| ſ | Rank Card from the entrance examination (attestor) | | | | | | |
| 1 | Gertificates showing marks secured from class 10th to 12th (OR) Diploma attested by the Head of the | | | | | | |
| | | | | | | | |
| <u> </u> | Proof of the tuition fee paid/payable per annum duly certified by the college authorities | | | | | | |
| | receipts of proof of tultion fee paid in X Class and XII Class (Plus 2 or Intermediate) (OR) Diploma | | | | | | |
| | meetine Certificate from District Revenue Officer | | | | | | |
| | Ration Card indicating if the family is receiving rice, sugar, fuel, etc. from govt, at nominal prices | | | | | | |
| | A Certificate from the college stating you are a bona fide student of that college | | | | | | |
| | Declaration by the Principal | | | | | | |
| | Two Passport size Photographs of applicant with name written on the back of it | | | | | | |
| | All NSF Scholarship Recipients will be required to spend 80 hours a year in serving the poor in a registered | | | | | | |
| | NGO. As part of the application, the student needs to pledge that he/she will do it. Next, during renewal time | | | | | | |
| | the student needs to send two documents: | | | | | | |
| | 1) A certified letter from the NGO that the student performed 80 hours of service to the poor. It should give | | | | | | |
| | sufficient details on what the student did during the 80 hours. | | | | | | |
| | 2) The student should submit a detailed report on the experience gained during the Seva Programme of 80 | | | | | | |
| | hours. | | | | | | |
| | A Certificate from the College in the following format: | | | | | | |
| | To whom it may concern This is to certify that K. Bhavani | | | | | | |
| | S/Dio K. Johan , at/Post: is a bona fide Student of this College. He / She is studying in Class/Year of this College. | | | | | | |
| İ | of this College. He / She is studying in 3 rd Class/Year of this College. | | | | | | |
| | He / she is eligible for or in receipt of financial assistance under: | | | | | | |
| Ì | Economically backward class (EBC), OBC, BC, SC/ST, Annual Amount: | | | | | | |
| İ | Other sources. Please specify: None Signature: | | | | | | |
| | Annual Amount. | | | | | | |
| | None None | | | | | | |
| | 50% 2023 | | | | | | |
| | Signature: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | I TO THE HOLD OF T | | | | | | |
| 1 | College Seal: King Koti Road, Abids, Hyderabad. | | | | | | |
| \mathcal{N} | King Koti Honoist / E | | | | | | |
| | | | | | | | |
| 5 1 | | | | | | | |
| Plea | se send your college contact details (College Name, College Address, Phone Number, Website & | | | | | | |
| | | | | | | | |
| | il addresses) as an email to "indiascholarships@northsouth.org". | | | | | | |
| Plea | se send completed applications to the NSF India Chapter Coordinator nearest to you in your state. | | | | | | |
| If you | ur state does not have an NSF Chapter, then please send it to NSF Chapter in Hyderabad, AP.For | | | | | | |
| a list | of chapter addresses check https://www.northsouth.org/public/IndiaScholarships/Contact .lf you | | | | | | |

have any questions send an email to indiascholarships@northsouth.org



(APPLICATION FOR COLLEGE SCHOLARSHIP - FRESH)



Registration ID: 2205080075794

| | | Regis | (Iation ID . 2203000073754 | | |
|--------------------------------------|--------------------------|----------------------------|----------------------------|--|--|
| CHAPTER/STATE | | Hyderabad, TS | Hyderabad, TS | | |
| First Name(Or Given name) | | N VENKAT TEJA RAJU | | | |
| Last Name(Or Surname Or Family name) | | | | | |
| Gender (M/F) | M | Date Of Birth | 18/08/2001 | | |
| Email | venkatteja1808@gmail.com | | | | |
| State Of Birth | Telangana | District Of Birth | Hyderabad | | |
| Zilla an (Tawa (City) Of Birth | Livdorobod | Other Village/Town/City Of | | | |
| illage/Town/City Of Birth | Hyderabad | Birth | | | |
| Reservation Type | BC | BPL Card | | | |
| Mobile Number | 9491089813 | Landline Number | | | |
| Family Annual Income | 190000.00 | Frequency of Email Use | At least once a day | | |
| Whether Physicaliy | N | Whether First Graduate In | _v | | |
| Challenged (Y/N) | IN . | Your Family (Y/N) | ' | | |
| Where did you hear about | Friends/Relatives | Additional Details | | | |
| NSF? | Friends/Nevalives | | | | |
| Beneficiary Name | N VENKAT TEJA RAJU | Bank Name | union bank of india | | |
| Branch Name | Boduppal | Account Number | 035610100138489 | | |
| | | | | | |

ADDRESS

| Address Line 1 | boduppal,sri laxmi nagar colony,hyderabad | boduppal,sri laxmi nagar colony,hyderabad |
|-------------------------|---|---|
| Address Line 2 | | |
| Village/Town/City | Hyderabad | Hyderabad |
| Other Village/Town/City | | |
| District | Hyderabad . | Hyderabad |
| ate | Telangana | Telangana |
| Pin Code | 500092 | 500092 |

PAST EDUCATION DETAILS

| Class | Name of the | Catagory | Year of | Tuition Fees | Percentage | JNV |
|---------|--------------|----------|---------|---------------|------------|-------|
| Class | School | Category | Passing | Tullion 1 ccs | (%) | 314 V |
| | MUDRA | MUDRA | | | | |
| 10 | CONCEPT HIGH | Private | 2016-17 | 36000 | 85 | N |
| | SCHOOL | _ | | | | - |
| Diploma | GIOE | Govt | 2020-21 | 3800 | 74 | |

CURRENT EDUCATION DETAILS

| | Lateral Entry to | | | | | | |
|----------------|---|-----------------------|----|------------|------|--|--|
| Name of the | Degree in | Describ / Description | • | 000 | | | |
| Degree Applied | Engineering | Branch/Department c | | cse | | | |
| | (B.E./B.Tech) | | | | | | |
| Name of the | TS ECET | | | | | | |
| Entrance Test | 13 ECET | | | | | | |
| Marks Core (%) | | Overall (%) | 75 | State Rank | 2372 | | |
| College Name | METHODIST COLLEGE OF ENGINEERING AND TECHNOLOGY | | | | | | |

| | follege Postal | | | | | |
|---------|--------------------------|--------------|----------------------|---------------------|--------------------|---------|
| , | Address | | | | | |
| / | College Phone No | | Email | | T | |
| | Çollege Web | | | | | |
| | Address | | | | | |
| | Course Duration | 3 | Year of Joining | 2022-23 | Year of Completion | 2025-26 |
| | Where would you reside?_ | Home | Other option if Scho | larship not Awarded | Others | |
| | Expense Per Year | Tuition Fees | 43700.00 | Boarding Fees | 0.00 | |
| - 1 | (In Rs) | | 0.00 | Others | 0.00 | |
| (11113) | | Total | | 43700,00 | | |

FAMILY DETAILS

| Relation | Name | Age | Occupation | Education | Income (Per Annum) |
|----------|-----------------------|-----|------------|-----------|-----------------------|
| Father | NEELAKANTAM RAJU | 50 | TENTH | TENTH | 100000.00 |
| Mother | NEELAKANTAM LATHA | 45 | HOUSEMADE | TENTH | 0.00 |
| Sister | NEELAKANTAM POWMYA | 25 | HOMEKEEPER | INTER | 0.00 |

RTICULARS OF FINANCIAL SUPPORT RECEIVED(Rs per Year)

| Merit | 0.00 | Government | 0.00 |
|--------|------|------------|------|
| Family | 0.00 | Loan | 0.00 |
| Others | 0.00 | Total | 0.00 |

Describe your family's circumstance in detail that makes you apply for this scholarship:

My family consists of five members, my family made debts for my sisters marriages and for my higher studies. This scholarship will be helpful to my family members to clear that debts. So I came to know about this scholarship through my so. friend. we(my family members) decided for applying to this scholarship, Inturn which helps my family. we would be very happy if we received this. Thanking you

State what you would do after completing the course for yourself, your family and the society in general:

Self: Secure life

Family: Financial Stability Society: help the people in need

DECLARATION BY THE APPLICANT

I hereby declare that all the information given above is true to the best of my knowledge. In case, any discrepancy is noted, NSF has all rights to terminate my scholarship and collect all funds paid to me with interest. I declare that my character and behavior will be exemplary and shall maintain high scholastic standards and values, thereby setting an example to others. I will inform NSF about all changes in my address and contact information during the course and after. After entering into a career; | will help out another poor student.

Place: Hyderabad Date: 31/01/2023

Student's Signature: Milankat. Student's Name: N. VenKat Teja Raju

DECLARATION BY THE PARENT/GUARDIAN

I hereby declare that all the information furnished above by my ward is true and there is no factual error. I take full responsibility for the accuracy of the information furnished in the application. In case of any discrepancy, I agree to refund the money received as scholarship along with the interest to the NSF.

Place: Hyderabod.

Parent's Signature: N.S. Roju.
Parent's Name: N. Soundon Roju.

MPORTANT-POINTS TO NOTE WHILE FILLING APPLICATION & SUBMISSION OF SUPPORTING DOCUMENTS

All applicants should take due care to fill in details as per the space provided in the application form. All columns must be filled and no columns should be left blank. All columns must be filled in with candidate's own handwriting. The following supporting document should be submitted along with the application.

| The following supporting document should be submitted along with the application. | | | | | |
|--|--|--|--|--|--|
| Please do not send any originals. Tick if the corresponding documents attached. | | | | | |
| College Admission Card (attested) | | | | | |
| Rank Card from the entrance examination (attested) | | | | | |
| Certificates showing marks secured from class 10th to 12th (OR) Diploma attested by the Head of the | | | | | |
| Institution | | | | | |
| Proof of the tuition fee paid/payable per annum duly certified by the college authorities | | | | | |
| Receipts or proof of tuition fee paid in X Class and XII Class (Plus 2 or Intermediate) (OR) Diploma | | | | | |
| Income Certificate from District Revenue Officer | | | | | |
| Ration Card indicating if the family is receiving rice, sugar, fuel, etc. from govt. at nominal prices | | | | | |
| A Certificate from the college stating you are a bona fide student of that college | | | | | |
| Declaration by the Principal | | | | | |
| Two Passport size Photographs of applicant with name written on the back of it All NSF Scholarship Recipients will be required to spend 80 hours a year in serving the poor in a registered | | | | | |
| All NSP Scholarship Recipients will be required to spend do hours a year in serving the peer in a registered | | | | | |
| NGO. As part of the application, the student needs to pledge that he/she will do it. Next, during renewal time | | | | | |
| the student needs to send two documents: | | | | | |
| 1) A certified letter from the NGO that the student performed 80 hours of service to the poor. It should give | | | | | |
| sufficient details on what the student did during the 80 hours. | | | | | |
| 2) The student should submit a detailed report on the experience gained during the Seva Programme of 80 | | | | | |
| hours. | | | | | |
| A Certificate from the College in the following format: | | | | | |
| To whom it may concern This is to certify that No Venkat leja Kaju | | | | | |
| S/D/o N. Srinivas Raju, at/Post:is a bona fide Student | | | | | |
| To whom it may concern This is to certify that N. VenKat Teja Raju., S/D/o N. Srinivae Raju., at/Post: is a bona fide Student of this College. He / She is studying in Class/Year of this College. | | | | | |
| He / she is eligible for or in receipt of financial assistance under: | | | | | |
| Economically backward class (EBC), OBC, BC, SC/ST. Annual Amount: 1,90,000/- | | | | | |
| Other sources. Please specify: Annual Amount: | | | | | |
| | | | | | |
| │ | | | | | |
| | | | | | |
| Signature: Heleulaty of the later of the lat | | | | | |
| PRINCIPAL A TECH | | | | | |
| Principal/Head: Principal/Head: Principal/Head: Principal/Head: | | | | | |
| Principal/Head: WETWOOT COLLEGE OF ENGL Abids, Hyderabad | | | | | |
| College Seal: CS OF ENGINEERS | | | | | |
| College Seal: Co | | | | | |
| METHODIST) | | | | | |
| GM METHODIST TELLINO | | | | | |
| | | | | | |
| Please send your college Varitect de ails (College Name, College Address, Phone Number, Website & | | | | | |
| Email addresses) as an entare indiascholarships@northsouth.org". | | | | | |
| Please send completed applications to the NSF India Chapter Coordinator nearest to you in your state. | | | | | |

Please send completed applications to the NSF India Chapter Coordinator nearest to you in your state. If your state does not have an NSF Chapter, then please send it to NSF Chapter in Hyderabad, AP.For a list of chapter addresses check https://www.northsouth.org/public/indiaScholarships/Contact.If you have any questions send an email to indiascholarships@northsouth.org